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CONFIRMATION NO. 9199

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|--|---|-------------------------------|---|--|
| SERIAL NUMBER 10/600,905 | FILING OR 371(c) DATE 06/20/2003 RULE | CLASS 455 | GROUP ART UNIT 2614 | ATTORNEY DOCKET NO. I-2-0337.1US |
| APPLICANTS Prabhakar R. Chitrapu, Blue Bell, PA; ** CONTINUING DATA ** <i>No Cho</i> This appln claims benefit of 60/392,594 06/28/2002 ** FOREIGN APPLICATIONS ** <i>No Cho</i> | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 09/15/2003 | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <u> </u> Examiner's Signature <u> </u> Initials <u> </u> | | STATE OR COUNTRY PA | SHEETS DRAWING 8 | TOTAL CLAIMS 22 |
| | | | INDEPENDENT CLAIMS 5 | |
| ADDRESS 24374 | | | | |
| TITLE Method and system for coordinating services in integrated WLAN-cellular systems | | | | |
| FILING FEE RECEIVED 954 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | |